

## Jn. 10:31-39 mws

### V. 31

Ἐβάστασαν                      AAI3pl                      fr. βασταζω  
to cause to come to a higher position, pick up, take up  
to bear or carry a relatively heavy or burdensome object, to carry, to bear

πάλιν

pertaining to repetition in the same (or similar) manner, again, once more, anew  
a subsequent point of time involving repetition, again

λίθους

stone, in general, cf. 8:7, 59  
a piece of rock, whether shaped or natural, stone

ἵνα

marker to denote purpose, aim, or goal, in order that, that  
marker of purpose for events and states, in order to, for the purpose of, so that

λιθάσωσιν                      AAS3pl                      fr. λιθαζω

stone someone, a means of capital punishment for certain crimes, especially defamation of God,  
sometimes the populace became aroused and took upon itself the task of pronouncing and  
carrying out such a sentence  
to kill or attempt to kill by means of hurling stones, normally carried out by angry mobs, to stone  
to death

### V. 32

ἀπεκρίθη                      APdepI3sg                      fr. ἀποκρινομαι  
answer, reply  
to introduce or continue a somewhat formal discourse, to speak, to declare, to say

Πολλὰ

pertaining to being a large number, many, a great number of, many, numerous  
relatively large quantity of objects or events, many, a great deal of, a great number of

ἔργα

that which displays itself in activity of any kind, deed, action, deed, accomplishment  
that which is done, with possible focus on the energy or effort involved, act, deed, cf. 7:21

καλὰ

pertaining to being in accordance at a high level with the purpose of something or someone,  
good, useful, in any respect unobjectionable, blameless, excellent, cf. v. 11, 14  
pertaining to a positive moral quality, with the implication of being favorably valued, good, fine,  
praiseworthy

ἔδειξα                      AAI1sg                      fr. δεικνυμι  
to exhibit something that can be apprehended by one or more of the senses, point out, show, make known  
to make known the character or significance of something by visual, auditory, gestural, or linguistic means, to make known, to demonstrate, to show

ἐκ  
marker denoting origin, cause, motive, reason, from, of, to denote derivation  
marker of the source from which someone or something is physically or psychologically derived, from

πατρός  
the supreme deity, who is responsible for the origin and care of all that exists, Father, Parent, as Father of Jesus Christ  
one who combines aspects of supernatural authority and care for his people, Father

διὰ  
marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of  
marker of cause or reason, with focus upon instrumentality, either of objects or events, because of, on account of, by reason of

ποῖον  
which? what? in direct question  
reference to one among several objects, events, or states, which, which one, which sort of

λιθάζετε                      PAI2pl                      fr. λιθαζω  
see above

## V. 33

ἀπεκρίθησαν                      APdepI3pl                      fr. ἀποκρινομαι  
see above

Περὶ  
to denote the object or person to which an activity or especially inward process refers or relates, about, concerning  
markers of general content, whether of a discourse or mental activity, concerning, about, of

καλοῦ  
see above

ἔργου  
see above

λιθάζομέν                      PAI1pl                      fr. λιθαζω  
see above

βλασφημίας  
speech that denigrates or defames, reviling, denigration, disrespect, slander  
the content of a defamation, serious insult, blasphemy

ὅτι  
marker of causality, because, since  
marker of cause or reason, based on an evident fact, because, since, for, in view of the fact that

ποιεῖς                      PAI2sg                      fr. ποιεω  
to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc. with focus on causality, with a double accusative, of the object and the president, claim that someone is something, pretend that someone is something, cf. 8:53, 19:7, 12

θεόν  
God in Israelite/Christian monotheistic perspective, God  
the one supreme supernatural being as creator and sustainer of the universe, God

## V. 34

γεγραμμένον                      PfPPtcpNSN                      fr. γραφω  
to express thought in writing, of pronouncements and solemn proceedings, write down, record, as a formula introducing quotations from the OT  
to write

νόμῳ  
constitutional or statutory legal system, law, specifically, of the law that Moses received from God and is the standard according to which membership in the people of Israel is determined  
the first five books of the OT called the Torah, the Law

Θεοί  
that which is nontranscendent but considered worthy of special reverence or respect, god, of humans, cf. Psalms 81:6  
any one of many different supernatural beings regarded as having authority or control over some aspect of the universe, or human activity, god

## V. 35

θεοῦς  
see above, v. 34

δύναται PM/PdepI3sg fr. δυναμαι  
to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable  
to be able to do or to experience something, can, to be able to

λυθῆναι APInf fr. λυω  
to do away with, destroy, bring to an end, abolish, of commandments, laws, statements, repeal, annul, abolish, cf. 5:18, 7:23  
to cause a state to cease, to do away with, to remove, to eliminate

γραφή  
sacred scripture, scripture in its entirety, 'scripture cannot be set aside'  
a particular passage of the OT, Scripture, Scripture passage

## V. 36

ἡγίασεν AAI3sg fr. ἁγιαζω  
include a person in the inner circle of what is holy, in both cultic and moral associations of the word, consecrate, dedicate, sanctify, consecrate, sanctify by contact with what is holy, God consecrates His own, including Christ  
to dedicate to the service of and to loyalty to deity, to consecrate, consecration, to dedicate to God, dedication

ἀπέστειλεν AAI3sg fr. ἀποστελλω  
to dispatch someone for the achievement of some objective, send away/out  
to cause someone to depart for a particular purpose, to send

κόσμον  
planet earth as a place of inhabitation, the world, as the habitation of humanity  
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and the world below, earth, world

Βλασφημεῖς PAI2sg fr. βλασφημεω  
to speak in a disrespectful way that demeans, denigrates, maligns, in relation to transcendent or associated entities, slander, revile, defame, speak irreverently/impiously/disrespectfully of or about

ὅτι  
see above

Υἱός  
a person related or closely associated as if by ties of sonship, son, in various combinations as a designation of the Messiah and a self-designation of Jesus, (the) Son of God  
a title applied to Jesus, literally Son of God, one who has the essential characteristics and nature of God, Son of God

## V. 37

ποιῶ                                  PAI1sg                                  fr. ποιεω  
to carry out an obligation of a moral or social nature, do, keep, carry out, practice, commit, do, commit, be guilty of sins and vices  
to do or perform (highly generic for almost any type of activity), to do, to act, to carry out, to accomplish, to perform, doing, performance

ἔργα  
see above

πατρός  
see above

πιστεύετε                                  PAImp2pl                                  fr. πιστευω  
to consider something to be true and therefore worthy of one's trust, believe, 'do not believe'  
to believe something to be true and, hence, worthy of being trusted, to believe, to think to be true, to regard as trustworthy

## V. 38

καὶν  
even if, even though, cf. 8:14, 11:25  
emphatic marker of concession, even if, even though

πιστεύητε                                  PAS2pl                                  fr. πιστευω  
πιστεύετε                                  PAImp2pl                                  fr. πιστευω  
see above

ἔργοις  
see above

ἵνα  
see above

γινῶτε                                  AAS2pl                                  fr. γινωσκω  
γινώσκητε                                  PAS2pl                                  fr. γινωσκω  
to arrive at a knowledge of someone or something, know, know about, make acquaintance of  
to grasp the significance or meaning of something, understand, comprehend  
to indicate that one does know, acknowledge, recognize  
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance  
to come to an understanding as the result of ability to experience and learn, to come to understand, to perceive, to comprehend  
to indicate that one does know, to acknowledge

ὅτι

marker of narrative or discourse content, direct or indirect, that  
marker of discourse content, whether direct or indirect, that, the fact that

ἐν

marker of close association within a limit, in, to designate a close personal relation in which the referent of the ἐν term is viewed as the controlling influence, under the control of, under the influence of, in close association with, cf. 14:10  
marker of close personal association, in, one with, in union with, joined closely to, ‘that the Father is in me and I am in the Father

πατήρ

see above

## V. 39

Ἐζήτουν

IAI3pl

fr. ζητεω

to devote serious effort to realize one’s desire or objective, strive for, aim (at), try to obtain, desire, wish (for)  
to seek to do something, but without success, to seek to do, to try

πάλιν

see above

πιάσαι

AAInf

fr. πιαζω

to seize with intent to overpower or gain control, seize, arrest, take into custody, cf. 7:30, 32, 44, 8:20, 10:39, 11:57  
to take a person into custody for alleged illegal activity, to seize, to arrest

ἐξῆλθεν

AAI3sg

fr. ἐξερχομαι

to get away from or out of a difficult situation, escape, ‘he escaped from them’  
to move out of an enclosed or well-defined two or three-dimensional area, to go out of, to depart out of, to leave from within

χειρὸς

hand, an acting agent, hand (of), figurative – in this sense the focus is on the person or thing as the source of an activity, hostile power, ‘from someone’s power’  
a state of control of, to be in the power of